



Faith Episcopal Church ☪ Trinity Sunday ☪ June 12, 2022

The Rev. Patricia E. Henking, Vicar ☪ The Rev. Michael B. Reinke, Curate
Nancy Jamrog-Couret, Music Director; Jane Howard & Dawn MacKechnie, Wardens

At 8:30, The Holy Eucharist: Rite One is on page 323 in *The BCP*. The Collect and Readings are printed below. At the Offertory, the Celebrant says, "All things come of thee, O Lord;" the response is, "And of thine own have we given thee." Cont. on p. 333.

➔ **Note: Special thanks to our curate, Michael for officiating and preaching at both services today – Vicar Pat+ continues healing after repercussions from COVID. She hopes to be back next Sunday!**

At 10:00, The Holy Eucharist: Rite Two ☪ Welcome and Announcements

Entrance Hymn #368 – Holy, holy, holy!

The Easter Acclamation – Alleluia! Christ is risen! *The Lord is risen indeed! Alleluia!*

Unison: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son & the Holy Spirit live & reign, one God, for ever & ever. *Amen. (Please be seated.)*

The First Lesson - Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Psalm 8

¹ O Lord our Governor, *how exalted is your Name in all the world!

² Out of the mouths of infants and children *your majesty is praised above the heavens.

³ You have set up a stronghold against your adversaries, *to quell the enemy and the avenger.

⁴ When I consider your heavens, the work of your fingers, *the moon & the stars you have set in their courses,

⁵ What is man that you should be mindful of him? *the son of man that you should seek him out?

⁶ You have made him but little lower than the angels; *you adorn him with glory and honor;

⁷ You give him mastery over the works of your hands; *you put all things under his feet:

⁸ All sheep and oxen, *even the wild beasts of the field,

⁹ The birds of the air, the fish of the sea, *and whatsoever walks in the paths of the sea.

¹⁰ O Lord our Governor, *how exalted is your Name in all the world!

The Second Reading – Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Gradual Hymn (Song sheet) – Trinity – Holy ONE (NEJC)

✚ The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**
Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

✚ The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon – *The Rev. Michael B. Reinke*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven & earth, of all that is, seen & unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic & apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead ✠ and the life of the world to come. **Amen.**

The Minister leads the Prayers of the People – From A New Zealand Prayer Book pp. 463-464

Caring God, we thank you for your gifts in creation: for our world, **the heavens tell of your glory;** for our land, its beauty and its resources, **for the rich heritage we enjoy.**

We pray: for all who make decisions about the resources of the earth, **that we may use your gifts responsibly;**

for those who work on the land and sea, in city and in industry,
that all may enjoy the fruits of their labors, and marvel at your creation;

for artists, scientists and visionaries, **that through their work we may see creation afresh.**

We thank you for giving us life; **for all who enrich our experience.**

We pray: for all who are deprived of fulness of life, **for prisoners, refugees, and those who are sick;**

for those in politics, medical science, social and relief work, and for your Church, **for all who seek to bring life to others.**

We thank you that you have called us to celebrate your creation. **Give us reverence for life in your world.**

We thank you for your redeeming love; **may your word and sacrament strengthen us to love as you love us.**

God, Creator, bring us new life. Jesus, Redeemer, renew us. Holy Spirit, strengthen and guide us. **God of peace, let us your people know, that at the heart of turbulence there is a calm that comes from faith in you.**

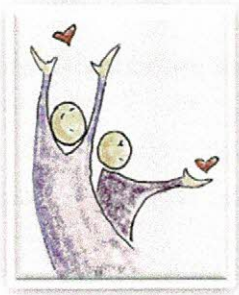
Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, **and a willingness to give of ourselves in the spirit of Christ. Amen.**

The Celebrant or Assistant invites Intercessions & Offerings of Thanksgiving – A donation is not required.

✚ **Celebrant:** Walk in love as Christ loved us & gave himself for us, an offering and sacrifice to God.

✚ **As the altar is set with the gifts of bread & wine Hymn #368 – Holy Father, great Creator**

Eucharistic Prayer C – *In this prayer, the lines in italics are spoken by the People.*



The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. *Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. *By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

♩ *Santo, santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor!*
Holy, holy, holy. My heart, my heart adores you! My heart is glad to say, the words: You are holy, Lord!

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, ✠ broke the bread, gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, ✠ and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, & worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, (*Unison*) Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our

daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, & the power, & the glory, for ever & ever. **Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



All who sincerely wish to receive Holy Communion are welcome. For safety, we use individual bread you choose as well as individual cups – the bread is gluten free; the cups hold port wine. If you wish a blessing instead: please cross your arms over your chest.

During Communion – Ukuthula & Father/Jesus/Spirit, I adore you. Lay my life before you. How I love you.

After Communion, the Celebrant says, “Let us pray.”

Unison: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Celebrant blesses the people.

Recessional Hymn #423 – Immortal, invisible

Dismissal: Go in peace to love and serve the Lord. Ukuthula!

Response: **Thanks be to God. Ukuthula!**

Announcements

Good morning! Blessed Trinity Sunday to you! If you are visiting or a newcomer, please introduce yourself to our clergy and members – let us know if you would like to join our email list, and if there is anything we can do to make church-going easier for you.

Next Sunday we will remember and give thanks for Fathers’ Day, Merrimack HS Graduation and Juneteenth and its place in Black Heritage.

In the know? You may follow Faith Episcopal Church on Facebook, ask to be added to our email and/or USPS list, and visit our diocesan website at nhepiscopal.org. Contact Vicar Pat+ at awesme@aol.com or phone (603)424-6806. **New! Here’s a secure link to donate to Faith Episcopal Church by credit card:** <https://app.autobooks.co/pay/faith-episcopal-church>. **We also have a new Venmo account! Look for us to post our QR code soon!**

We have decided to learn about the fundamental building blocks of world faiths through Joseph Campbell’s *The Power of Myth*, including his interviews with Bill Moyers. Our books and the videos are here – We continue after services today!

Up-coming! The Bishop’s Committee believes it is still not wise to serve refreshments after services, nor to hold an indoor yard sale. We do feel it would be good to plan some outdoor, midweek evening services after Memorial Day – Watch this space! Our next meeting is in mid-June. → **QUESTIONS! Time/Day of the Week for Compline in the park? Theme for readings? Please email Vicar Pat+ at awesme@aol.com.**

Matching Gift Donations and Concert for Ukraine – brought in \$4280 PLUS an additional \$270! \$2270 have been disbursed to the World Central Kitchen. Soup for Ukraine, Krakow, Poland has received \$1140. Yulia Novobranets (who works on the ground assisting in many ways in Poland and Ukraine) has also received \$1140. Thank you one and all!