



**Faith Episcopal Church ☼ The Day of Pentecost ☼ June 5, 2022**

The Rev. Patricia E. Henking, Vicar ☪ The Rev. Michael B. Reinke, Curate

Nancy Jamrog-Couret, Music Director; Jane Howard & Dawn MacKechnie, Wardens

**At 8:30, The Holy Eucharist: Rite One** is on page 323 in *The BCP*. The Collect and Readings are printed below. At the Offertory, the Celebrant says, "All things come of thee, O Lord;" the response is, "And of thine own have we given thee." Cont. on p. 333.

**At 10:00, The Holy Eucharist: Rite Two ☼ Welcome and Announcements**

**Entrance Hymn #516 – Come down, O Love divine**

**The Easter Acclamation** – Alleluia! Christ is risen! *The Lord is risen indeed! Alleluia!*

*Unison:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Celebrant:* O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

**The First Lesson - Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ☪ Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." ☪ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

**Psalm 104:25-35, 37**

<sup>25</sup>O Lord, how manifold are your works! \*in wisdom you have made them all; the earth is full of your creatures.

<sup>26</sup>Yonder is the great and wide sea with its living things too many to number, \*creatures both small and great.

<sup>27</sup>There move the ships, and there is that Leviathan, \*which you have made for the sport of it.

<sup>28</sup>All of them look to you \*to give them their food in due season.

<sup>29</sup>You give it to them; they gather it; \*you open your hand, & they are filled with good things.

<sup>30</sup>You hide your face, and they are terrified; \*you take away their breath, and they die and return to their dust.

<sup>31</sup>You send forth your Spirit, and they are created; \*and so you renew the face of the earth.

<sup>32</sup>May the glory of the Lord endure for ever; \*may the Lord rejoice in all his works.

<sup>33</sup>He looks at the earth and it trembles; \*he touches the mountains and they smoke.

<sup>34</sup>I will sing to the Lord as long as I live; \*I will praise my God while I have my being.

<sup>35</sup>May these words of mine please him; \*I will rejoice in the Lord.

<sup>37</sup>Bless the Lord, O my soul. \*Hallelujah!

## **The Second Reading – Romans 8:14-17**

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

### **The Gradual Hymn #512 – Come, gracious Spirit**

✚ The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**  
Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. ☩ "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

✚ The Gospel of the Lord. **Praise to you, Lord Christ.**

**The Sermon – To be extension cords**

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven & earth, of all that is, seen & unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic & apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead ☩ and the life of the world to come. **Amen.**

### **The Minister leads the Prayers of the People – From A New Zealand Prayer Book pp. 463-464**

Caring God, we thank you for your gifts in creation: for our world, **the heavens tell of your glory;** for our land, its beauty and its resources, **for the rich heritage we enjoy.**

We pray: for all who make decisions about the resources of the earth, **that we may use your gifts responsibly;**

for those who work on the land and sea, in city and in industry,  
**that all may enjoy the fruits of their labors, and marvel at your creation;**

for artists, scientists and visionaries, **that through their work we may see creation afresh.**

We thank you for giving us life; **for all who enrich our experience.**

We pray: for all who are deprived of fulness of life, **for prisoners, refugees, and those who are sick;**

for those in politics, medical science, social and relief work, and for your Church, **for all who seek to bring life to others.**

We thank you that you have called us to celebrate your creation. **Give us reverence for life in your world.**

We thank you for your redeeming love; **may your word and sacrament strengthen us to love as you love us.**

God, Creator, bring us new life. Jesus, Redeemer, renew us. Holy Spirit, strengthen and guide us. **God of peace, let us your people know, that at the heart of turbulence there is a calm that comes from faith in you.**

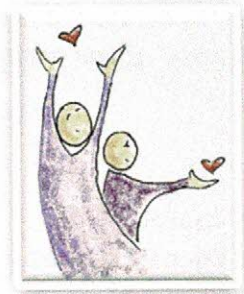
Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, **and a willingness to give of ourselves in the spirit of Christ. Amen.**

**The Celebrant or Assistant invites Intercessions & Offerings of Thanksgiving** – A donation is not required.

✚ **Celebrant:** Walk in love as Christ loved us & gave himself for us, an offering and sacrifice to God.

✚ **As the altar is set with the gifts of bread & wine (Song sheet) – Walk in the Spirit (NEJ-C)**

**Eucharistic Prayer C** – *In this prayer, the lines in italics are spoken by the People.*



The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. *Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. *By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: *(The first verse of Hymn # 362 is sung)*

🎵 *Holy, Holy, Holy! Lord, God Almighty! Early in the morning our song shall rise to thee:  
Holy, Holy, Holy! Merciful and mighty, God in three Persons, blessed Trinity.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, ✠ broke the bread, gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, ✠ and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy

Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, & worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, (*Unison*) Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, & the power, & the glory, for ever & ever. **Amen.**  
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*All who sincerely wish to receive Holy Communion are welcome. For safety, we use individual bread you choose as well as individual cups – the bread is gluten free; the cups hold port wine. If you wish a blessing instead: please cross your arms over your chest.*

### **During Communion, Hymn (To Be Announced)**

After Communion, the Celebrant says, “Let us pray.”

*Unison:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

**The Celebrant blesses the people.**

### **Recessional Hymn #521 – Put forth, O God, thy Spirit’s might**

*Dismissal:* God in peace to love and serve the Lord. Alleluia, Alleluia! Ukuthula!

*Response:* **Thanks be to God. Alleluia, Alleluia! Ukuthula!**

### **Announcements**

**Good morning! Happy Pentecost!** If you are visiting or a newcomer, please introduce yourself to our clergy and members – let us know if you would like to join our email list, and if there is anything we can do to make church-going easier for you.

**In the know?** You may follow Faith Episcopal Church on Facebook, ask to be added to our email and/or USPS list, and visit our diocesan website at [nhepiscopal.org](http://nhepiscopal.org). Contact Vicar Pat+ at [awesme@aol.com](mailto:awesme@aol.com) or phone (603)424-6806. **New! Here’s a secure link to donate to Faith Episcopal Church by credit card:**

**<https://app.autobooks.co/pay/faith-episcopal-church>. We also have a new Venmo account! Look for us to post our QR code soon!**

Following our discussion of **Bishop Charleston’s *Ladder to the Light***: we have decided to learn about the fundamental building blocks of world faiths through Joseph Campbell’s ***The Power of Myth***, including his interviews with Bill Moyers. Our books and the videos are here – let’s get under way today!

**Up-coming! The Bishop’s Committee believes** it is still not wise to serve refreshments after services, nor to hold an indoor yard sale. We do feel it would be good to plan some outdoor, midweek evening services after Memorial Day – Watch this space! Our next meeting is in mid-June. → **QUESTIONS! Time/Day of the Week for Compline in the park? Theme for readings?**

**Matching Gift Donations and Concert for Ukraine – brought in \$4280 PLUS an additional \$270! \$2270 have been disbursed to the World Central Kitchen. Soup for Ukraine, Krakow, Poland has received \$1140. Yulia Novobranets (who works on the ground assisting in many ways in Poland and Ukraine) has also received \$1140. Thank you one and all!**