

## ***Faith Episcopal Church at Wheeler Memorial Chapel***

**The Third Sunday of Easter ☼ May 1, 2022**

The Rev. Patricia E. Henking, Vicar ☪ The Rev. Michael B. Reinke, Curate

Nancy Jamrog-Couret, Music Director; Jane Howard & Dawn MacKechnie, Wardens

✚ **Special Thanks to Bob Hughes for Music Leadership Today!**

**At 8:30, The Holy Eucharist: Rite One** is on page 323 in *The Book of Common Prayer*.

The Collect, Scripture Readings and Psalm are printed below. Following the Offertory, the Celebrant says, "All things come of thee, O Lord," and the People respond, "And of thine own have we given thee." Continue on page 333.

**At 10:00, The Holy Eucharist: Rite Two ☼ Welcome and Announcements**

**Entrance Song – *Turn, turn, turn* (By Pete Seeger)**

### **Chorus**

To every thing, turn, turn, turn  
There is a season, turn, turn, turn  
And a time to every purpose, under heaven

A time to be born, a time to die  
A time to plant, a time to reap  
A time to kill, a time to heal  
A time to laugh, a time to weep **Chorus**

A time to build up, a time to break down  
A time to dance, a time to mourn  
A time to cast away stones,  
A time to gather stones together **Chorus**

A time of love, a time of hate  
A time of war, a time of peace  
A time you may embrace,  
A time to refrain from embracing **Chorus**

A time to gain, a time to lose  
A time to rend, a time to sew  
A time for love, a time for hate  
A time for peace, I swear it's not too late

**The Easter Acclamation** – Alleluia! Christ is risen! ***The Lord is risen indeed! Alleluia!***

*Unison:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant:* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen. (Please be seated.)**

**The First Reading – The First Lesson - Acts 9:1-6**

Saul, breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."







## Psalm 30

- <sup>1</sup> I will exalt you, O Lord, because you have lifted me up \*and not let my enemies triumph over me.  
<sup>2</sup> O Lord my God, I cried out to you, \*and you restored me to health.  
<sup>3</sup> You brought me up, O Lord, from the dead; \*you restored my life as I was going down to the grave.  
<sup>4</sup> Sing to the Lord, you servants of his; \*give thanks for the remembrance of his holiness.  
<sup>5</sup> For his wrath endures but the twinkling of an eye, \*his favor for a lifetime.  
<sup>6</sup> Weeping may spend the night, \*but joy comes in the morning.  
<sup>7</sup> In safety, I said, "I shall never be disturbed. \*You, Lord, made me as strong as the mountains."  
<sup>8</sup> Then you hid your face, \*and I was filled with fear.  
<sup>9</sup> I cried to you, O Lord; \*I pleaded with the Lord, saying,  
<sup>10</sup> "What profit is there, if I go down to the Pit? \*will the dust praise you or declare your faithfulness?  
<sup>11</sup> Hear, O Lord, and have mercy upon me; \*O Lord, be my helper."  
<sup>12</sup> You have turned my wailing into dancing; \*you have put off my sack-cloth and clothed me with joy.  
<sup>13</sup> Therefore my heart sings to you without ceasing; \*O Lord my God, I will give you thanks for ever.

## The Second Reading – Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

## The Gradual Hymn #671 – *Amazing grace!*

 The Holy Gospel of our Lord Jesus Christ according to John. ***Glory to you, Lord Christ.***  
Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.  Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.  When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.  When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." After this he **said** to him, "Follow me."

 **Reader:** The Gospel of the Lord. ***Praise to you, Lord Christ.***



**The Sermon – Why do you persecute me? Do you love me? Feed my sheep.**

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven & earth, of all that is, seen & unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic & apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead ☩ and the life of the world to come. **Amen.**

**The Eucharistic Minister leads the Prayers of the People** (Adapted: *Teach your children*, Graham Nash)

You who are on the road: ***Oh, Lord our God, we are each and all traveling the paths and roads, the side streets and highways of this life. When it is easy be near us, when we are in the fog, guide us. When we are lost, find us, and when we are in trouble, rescue us.***

Must have a code: ***You have offered covenants and codes to live by again and again. We pray for one another, for our churches and all people of faith that we may find the paths of mission in your world.***

That you can live by: ***Our country claims that everyone has rights to Life, Liberty and the Pursuit of Happiness: Inspire us and lead our Nation, and all in authority, to your own Liberty and Justice.***

And so become your self – because the past – is just a good bye: ***Lord in your mercy, work through the gifts, mistakes, blessings and wounds of the past to strengthen our hearts and enrich our souls.***

Teach your children well – their fathers' hell did slowly go by: ***We are indeed your children; we ask that you not forsake your people, but turn your Spirit to teach us well. We pray for your creation, and for those who need your comfort, healing, and help.*** (Please offer prayers aloud or in your hearts.)

And feed them on your dreams – The one they pick's – the one you'll know by: ***Give us your visions and dreams. By the power of your Great Spirit, plant new seeds of humility, kindness and justice in us, in our communities, and in our neighborhoods.***

Don't you ever ask them why – If they told you, you would cry: ***Actually, Lord, remind us to seek understanding, and teach us that our sorrows and sympathies can be filled with grace. Bring us to the place where you will wipe away the tears from every eye.***

So just look at them and sigh – And know they love you: ***When we see the children, fill us with hope. Make our inheritance the strength of those who have gone before us. We lift before you the living of our days, even as we remember those who have died.*** (Please offer prayers aloud or in your hearts.)

And know they love you: ***Gracious Lord, fill us with the realization that we are loved. Amen.***

✚ **The Celebrant or Assistant invites Offerings of Thanksgiving** – A donation is not required.

✚ **Celebrant:** Walk in love as Christ loved us & gave himself for us, an offering and sacrifice to God.

✚ **As the altar is set with the gifts of bread & wine – Teach your children (By Graham Nash)**



You who are on the road – Must have a code  
 That you can live by – And so become your self – because the past – is just a good bye  
  
 Teach your children well – their fathers' hell did slowly go by  
 And feed them on your dreams – The one they pick's – the one you'll know by  
  
 Don't you ever ask them why – If they told you, you would cry  
 So just look at them and sigh – And know they love you  
  
 And you of tender years – can't know the fears  
 that your elders grew by – And so please help  
 them with your youth – They seek the truth – Before they can die  
  
 Teach your parents well – Their children's hell – Will slowly go by  
 And feed them on your dreams – The one they pick's – The one you'll know by  
  
 Don't you ever ask them why – If they told you, you would cry  
 So just look at them and sigh – And know they love you  
  
 Can you hear and – Do you care and  
 Can you see we – Must be free to  
 Teach your children – You believe and  
 Make a world that – We can live in  
  
 Teach your children well – their fathers' hell did slowly go by  
 And feed them on your dreams – The one they pick's – the one you'll know by  
  
 Don't you ever ask them why – If they told you, you would cry  
 So just look at them and sigh – And know they love you

**Eucharistic Prayer C** – *In this prayer, the lines in italics are spoken by the People.*



The Lord be with you. *And also with you.*  
 Lift up your hearts. *We lift them to the Lord.*  
 Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*  
 God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies,  
 suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill.  
 You made us the rulers of creation. But we turned against you, and betrayed  
 your trust; and we turned against one another. *Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in  
 the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of  
 freedom and peace. *By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with  
 all those in every generation who have looked to you in hope, to proclaim with them your glory, in their  
 unending hymn: (Said in Unison)

*Holy, Holy, Holy Lord, God of power and might, Heaven and earth are full of your glory.*  
*Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*



And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, ✠ broke the bread, gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, ✠ and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. ***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, & worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

*Unison:* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. ***Amen.***

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia.***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*All who sincerely wish to receive Holy Communion are welcome. For safety, we use individual bread you choose as well as individual cups – the bread is gluten free; the cups hold port wine. If you wish a blessing instead: please cross your arms over your chest.*

### **During Communion – *Blowin' in the wind* (By Bob Dylan)**

**How many roads must a man walk down – Before you call him a man?**

**How many seas must a white dove sail – Before she sleeps in the sand?**

**Yes, and how many times must the cannonballs fly – Before they're forever banned?**

**The answer, my friend, is blowin' in the wind – The answer is blowin' in the wind**

**Yes, and how many years must a mountain exist – Before it is washed to the sea?**

**Yes, and how many years can some people exist – Before they're allowed to be free?**

**Yes, and how many times can a man turn his head – And pretend that he just doesn't see?**

**The answer, my friend, is blowin' in the wind – The answer is blowin' in the wind**

**Yes, and how many times must a man look up – Before he can see the sky?**

**Yes, and how many ears must one man have – Before he can hear people cry?**

**Yes, and how many deaths will it take 'til he knows – That too many people have died?**

**The answer, my friend, is blowin' in the wind – The answer is blowin' in the wind**



After Communion, the Celebrant says, "Let us pray."

*Unison:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

**The Celebrant blesses the people.**

*Recessional Song – Let's Get Together (By Chet Powers (Dino Valenti))*

Love is but a song we sing – And Fear's the way we die  
You can make the mountains ring – Or make the angels cry  
Know the dove is on the wing – And you need not know why

Chorus C-mon people now Smile on your brother  
Everybody get together – try to love on another right now  
C-mon people now Smile on your brother – Everybody get together – t  
try to love on another right now – Right now – right now

Some will come and some will go – And we will surely pass  
When the one who left us here – Returns for us at last  
We are but a moment's sun light – fading in the grass Chorus

If you hear the song I sing – You must understand  
You hold the key to love and fear – In your trembling hand  
Just one key unlocks them both – It's there at your command Chorus

*Dismissal:* God in peace to love and serve the Lord. Alleluia, Alleluia! Ukuthula!

*Response:* **Thanks be to God. Alleluia, Alleluia! Ukuthula!**

#### Announcements

**Good morning! Happy Eastertide!** If you are visiting or a newcomer, please introduce yourself to our clergy and members – and let us know if you would like to join our email list.

**In the know?** You may follow Faith Episcopal Church on Facebook, ask to be added to our email and/or USPS list, and visit our diocesan website at [nhepiscopal.org](http://nhepiscopal.org). Contact Vicar Pat+ at [awesme@aol.com](mailto:awesme@aol.com) or phone (603)424-6806. **New!** Here's a secure link to donate to Faith Episcopal Church by credit card: <https://app.autobooks.co/pay/faith-episcopal-church>. We also have a new Venmo account!

**Our concert for Ukraine was filled with prayer and love and we have: Funds Raised for Ukraine! Details --** We have been given two matching gifts to support relief efforts: Mitch and Nancy Couret have given \$1000 for donations made apart from concert donations and \$895 has been added to this gift so far. As we match the last \$105, please know that we have sent the World Central Kitchen \$1000 so far from these moneys. → We will have a conversation today about allocating the rest of this money – join us if you want – we are considering Episcopal Relief and Development, the Manchester Ukrainian Catholic Church's work and an organization working on refugee resettlement here in NH.

An anonymous donor (from outside our congregation) offered to match the first \$500 received at the concert. We expect this check soon because the concert raised \$1919 (so far)! The Bishop's Committee has voted to send half the total concert proceeds to the World Central Kitchen. The Committee voted to disburse the other half in dialog with Marta Jamrog who lives in Jaslo, Poland – Marta is away in Romania for a few days and promises to help us work this out when she returns later this week. Please mark any further donations "Ukraine".

We will return to our discussion of **Bishop Charleston's Ladder to the Light** after services today! Please begin thinking about whether to continue on to another book or continue onward in another way!

Up-coming! The Bishop's Committee has advised that it is still not wise to serve refreshments after services, nor to hold a yard sale that would be largely indoors. BUT we do feel it would be good to plan some outdoor, midweek evening services starting after Memorial Day – Watch this space!