



Faith Episcopal Church – Communion at Wheeler Chapel

The Rev. Patricia E. Henking, Vicar & Nancy E. Jamrog-Couret, Music Director

17th Sunday After Pentecost – September 19, 2021

8:30 am – The Holy Eucharist Rite 1 – BCP page 323 and following

10:30 am – An Order for Celebrating the Holy Eucharist, BCP p, 400 ff, adapted

✚ Please wear a mask & observe social distance even if you are vaccinated. The CDC now advises that everyone wear a mask indoors because the “Delta Variant” is easily spread by vaccinated and unvaccinated people. The Episcopal Church in NH is following this guidance.

✚ Also note: This color print signifies music. Bold, black Italics signifies “say in unison.”

✚ The Bishop’s Committee meets this Thursday at 7:00 pm – gathering at 6:30 – at the Wright’s

Gathering and Announcements – **Opening Hymn #414 – God, my King, thy might**

The Collect for Purity – Unison – Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect for the Day: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Scripture Reading – James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. ✚ Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ✚ Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Gradual Hymn #711 – Seek ye first

A Gospel Reading – Mark 9:30-37

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him. ✚ Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

An Offering – Intercessions and Thanksgivings – then the Eucharistic Minister leads the Prayers of the People

In peace, we pray to you, Lord God. (Silence) Then (after the Zulu prayer) –

Ukuthula: **May our Creator Renew us in this world of weariness (Hallelujah)**

Ukuthula: **May our Creator bring us Healing and Comfort in this world of need (Hallelujah)**

Ukuthula: **May our Lord bring us Peace in this world of discord (Hallelujah)**

Ukuthula: **May our Lord bring us Redemption in this world of troubles (Hallelujah)**

Ukuthula: **May the Holy Spirit awaken our Gratefulness in this world of hard-heartedness (Hallelujah)**

Ukuthula: **May the Holy Spirit inspire our Hearts in this world of indifference (Hallelujah)**

- ✚ Unison: *Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.*
- ✚ Celebrant: Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

At the Offertory & Preparation of the Altar (Song Sheet) – Time flies, but love lasts forever (NEJ-C)

Consecration of Bread and Wine – The Great Thanksgiving



- Celebrant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.
- People ***And also with you.***
- Celebrant Lift up your hearts.
- People ***We lift them to the Lord.***
- Celebrant Let us give thanks to the Lord our God.
- People ***It is right to give God thanks and praise.***
- Celebrant Let us pray together:

We give thanks to God for the work and blessing of Creation – and for sending Christ into the world in Love and Peace. We remember before God our hope in gathering today ...

🎵 ***Santo, santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor!
Holy, holy, holy. My heart, my heart adores you! My heart is glad to say, the words: You are holy, Lord!***

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🕯 After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling Christ's suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this remembrance of your unfailing love.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

We pray that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Breaking of the Bread, The Lord's Prayer, Holy Communion 🕯 Then the Celebrant says: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing – Recessional Hymn #660 – O Master, let me walk with thee

Dismissal: Go in peace to love and serve the Lord. Ukuthula. **Thanks be to God. Ukuthula.**

