



## Faith Episcopal Church – Communion at Wheeler Chapel

8<sup>th</sup> Sunday After Pentecost – July 18, 2021

8:30 am – The Holy Eucharist: Rite I BCP p. 323, Collect  
& Scriptures below

10:00 am – An Order for Celebrating the Holy Eucharist,  
*adapted from BCP p, 400 ff.*

*Please wear a mask & observe social distance if you have not yet been vaccinated. Thank you!*

**Gathering and Announcements – The Opening Hymn – #343 – *Shepherd of souls***

**The Collect for Purity – *Almighty God – set to music by Nancy E. Jamrog-Couret (song sheet)***

**The Collect of the Day:** Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blind-ness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives & reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**A Scripture Reading – Jeremiah 23:1-6**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. ☩ The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

**The Gradual Hymn – #645 – *The King of love my shepherd is***

**A Gospel Reading – Mark 6:30-34, 53-56**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ☩ When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

**Homily – “He had compassion for them”**

**An Offering – Intercessions and Thanksgivings** – then the Eucharistic Minister leads the **Prayers of the People**  
In peace, we pray to you, Lord God. (*Silence*) For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, & the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Rob our Bishop; and for all other ministers; **For all who serve God in the Church.**  
For the special needs and concerns of this congregation. *Silence – Please add your petitions*

Hear us, Lord; **For your mercy is great.**

We pray for all who have died, that they may have a place in your eternal peace. *Silence – Please add your petitions*  
Lord, let your loving-kindness be upon them; **Who put their trust in you.**

✚ Unison: **Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.**

✚ Celebrant: Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

### At the Offertory & Preparation of the Altar – **Greatest Commandment** (Song sheet – by NEJ-C)

#### Consecration of Bread and Wine – The Great Thanksgiving



Celebrant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant Let us pray together:

**We give thanks to God for the work and blessing of Creation – and for sending Christ into the world in Love and Peace. We remember before God our hope in gathering today ...**

🎵 **Santo, santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor!**  
**Holy, holy, holy. My heart, my heart adores you! My heart is glad to say, the words: You are holy, Lord!**

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ☩ After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Recalling Christ's suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this remembrance of your unfailing love.**

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

**We pray that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Breaking of the Bread, The Lord's Prayer, Holy Communion** ☩ Then the Celebrant says: Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing – Recessional Hymn #708 – Savior, like a shepherd lead us**

**Dismissal: Go in peace to love and serve the Lord. Ukuthula. Thanks be to God. Ukuthula.**